|  |  |  |
| --- | --- | --- |
|  | **Krishi Vigyan Kendra Gumla****Vikas Bharti Bishunpur** | C:\Users\kvkdi\Desktop\download_ICAR.png |

|  |
| --- |
| **Affix your recent self attested passport size photograph** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Advt. no. and Date**  | **:** |  |
|  | **Name of the Post**  | **:** | **Stenographer, Grade-III** |
|  | Bank Draft details | **:** | Draft no. : | Date: |
| Amount : | Bank Name & Branch : |
|  | Name of the Applicant (In block letters) | **:** |  |
|  | Father’s/Husband’s Name | **:** |  |
|  | Present Address | **:** |  |
|  | Permanent Address | **:** |  |
|  | Sex | **:** |  |
|  | Marital status | **:** |  |
|  | Age as on closing date | **:** | \_\_\_\_\_ Yrs \_\_\_\_\_ Months \_\_\_\_\_ days  |
|  | Age limit relaxation if any claimed with supporting documents | **:** | YES/ NO |
|  | Nationality | **:** |  |
|  | Religion | **:** |  |
|  | Category (SC/ST/OBC/Gen) | **:** |  |
|  | Mobile No. | **:** |  |
|  | E-mail ID | **:** |  |

**17**. **Academic Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Examination** | **Board/ University** | **Year** | **Percentage of marks/OGPA** | **Subject of specialization** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**18. Professional Experience (particulars of all previous and present employment)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Employer** | **Post held** | **Pay scale** | **Period of employment** | **Period of service** | **Nature of work** |
| **From** | **To** | **Y** | **M** | **D** |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**19. Languages Known:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Language** | **Read** | **Write** | **Speak** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |

**20. Any other relevant information:**

**DECLARATION**

 I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be incorrect or that if any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

**PLACE: SIGNATURE OF APPLICANT**

**DATE: FULL NAME:**

**21. List of Enclosures**

1.

2.

3.

4.

5.

**Signature of Applicant**

**Remarks of the Present Employer**

(In the case of those who are already in service)

 The applicant Sri/Smt./Km. ……………………………………………………….is holding a permanent/temporary post of…………………………………………………………. in the pay scale of Rs………………………… from …………………….. to………………….…… and his/her present basic pay is Rs………………………………….per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for:

**Date……………………**

**Place…………………..**

**Signature**

 Name &Designation

 (with official seal)